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00:00:04,640 --> 00:00:05,680
Hi everyone.
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2 00:00:05,680 --> 00:00:09,720 Thanks for tuning into the NUS Nursing Research Podcast series

3 00:00:09,720 --> 00:00:12,520 where we feature the latest works of our brightest minds.

4 00:00:12,960 --> 00:00:17,440 I'm Dr. Jocelyn Chew, a research fellow at the Alice Lee Center for Nursing Studies.

5 00:00:17,680 --> 00:00:19,360 Here with us today is Dr. Piyanee Yobas

6 00:00:19,360 --> 00:00:22,320 a tenured associate professor at the

7 00:00:22,320 --> 00:00:26,520 Alice Lee Center for Nursing Studies, National University of Singapore.

8 00:00:26,520 --> 00:00:30,080 Her research focuses on the development and implementation

9 00:00:30,120 --> 00:00:34,360 of psychological interventions and mindfulness based interventions

10 00:00:34,600 --> 00:00:38,040 and has been awarded multiple grants to support her research work.

00:00:38,160 --> 00:00:42,440 So our topic for today is digital mindfulness for cancer survivors,

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00:00:42,440 --> 00:00:46,280 where Prof. Yobas shares about the development and delivery

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00:00:46,280 --> 00:00:49,600 of a digital mindfulness program for cancer survivors.

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00:00:50,280 --> 00:00:51,040 So, hi Prof. Piyanee!

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00:00:51,560 --> 00:00:53,520 So nice to have you with us today.

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00:00:53,520 --> 00:00:57,760 So, you know, I remember during the COVID period, right, I saw this video

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00:00:57,760 --> 00:01:00,960 where you were sitting at this very nice green grass pasture.

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00:01:00,960 --> 00:01:02,760 I believe it's summer outside.

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00:01:02,760 --> 00:01:06,320 So and then you were teaching everyone the viewers on how to perform

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00:01:06,320 --> 00:01:07,560 mindfulness practice.

00:01:07,560 --> 00:01:09,240 And I found it so Zen, right?

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00:01:09,240 --> 00:01:09,720 Oh, yes.

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00:01:09,720 --> 00:01:13,880 That the COVID 19 period was very stressful for many people.

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00:01:14,160 --> 00:01:17,440

And I hope to share
the technique of mindfulness with everyone

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00:01:17,720 --> 00:01:22,800 because mindful living leads to a more peaceful, satisfied and happy life.

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00:01:24,120 --> 00:01:24,640 So if you

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00:01:24,640 --> 00:01:29,080 try to describe mindfulness in a phase, I would say make today

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00:01:29,080 --> 00:01:33,440 the best because today is the best foundation for the future.

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00:01:33,440 --> 00:01:35,560 Wow. I think that's so powerful.

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00:01:35,560 --> 00:01:38,440
So maybe could you share with us a little bit more about yourself

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00:01:38,440 --> 00:01:40,120

and the work that you do?

32 00:01:40,120 --> 00:01:41,320 Okay. All right.

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00:01:41,320 --> 00:01:45,920 My name is Piyanee Yobas and I am associate professor at

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00:01:45,920 --> 00:01:50,480 Alice Lee Center for Nursing Studies, National University of Singapore.

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00:01:50,520 --> 00:01:54,520 And today I'd like to share one of my research project,

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00:01:54,520 --> 00:01:58,600 which is relevant to my program that I developed

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00:01:59,040 --> 00:02:01,800 Digital Mindfulness for Cancer Survivor.

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00:02:02,240 --> 00:02:06,560 And the application of mindfulness has been expanded around the world,

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00:02:06,840 --> 00:02:09,920 and mindfulness refers to paying attention

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00:02:09,920 --> 00:02:13,760 to a current moment with a non-judgmental attitude.

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00:02:14,160 --> 00:02:18,400

And that is research

that's showing that mindfulness

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00:02:18,400 --> 00:02:22,920 is linked with better psychological well-being and quality of life.

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00:02:23,120 --> 00:02:26,960
So I know that your work focuses a lot on tele mindfulness for cancer

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00:02:27,000 --> 00:02:28,200 survivor, right?

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00:02:28,200 --> 00:02:32,200 So what do you think is the most important concern of these cancer survivors?

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00:02:32,840 --> 00:02:36,640 So cancer survivor encounters substantial challenges

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00:02:36,840 --> 00:02:39,600 which affect their physical and mental health.

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00:02:39,960 --> 00:02:43,040 So having a digital program

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00:02:43,080 --> 00:02:46,200 is perceived to be beneficial for cancer survivors.

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00:02:46,520 --> 00:02:51,680
Such an online platform allows cancer survivor to access the intervention

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00:02:51,680 --> 00:02:55,800

anytime, anywhere, and helps participant overcome challenges

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00:02:56,040 --> 00:02:59,000 concerning distance, available time slots,

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00:02:59,280 --> 00:03:03,360 and physical limitations so that they can turn up to the session.

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00:03:03,760 --> 00:03:08,920 And so I think that evidence based practice play a critical role is to guide

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00:03:08,960 --> 00:03:14,440 quality care and including for all clients, including cancer survivors.

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00:03:14,680 --> 00:03:18,000
As a nurse,
it is important that I conduct research

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00:03:18,000 --> 00:03:21,600 to generate empirical evidence to guide clinical practice.

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00:03:21,800 --> 00:03:25,480 So how do you come to mindfulness as a topic for your research?

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00:03:25,800 --> 00:03:30,880 Actually, this project was initiated by Professor Emily Ang,

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00:03:31,120 --> 00:03:34,360 Head of the Alice Lee Centre for Nursing Studies, 00:03:34,360 --> 00:03:38,280 who allowed me to conduct face to face mindfulness intervention

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00:03:38,600 --> 00:03:43,920 at National University Cancer Institute or NCIS at NUH.

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00:03:44,360 --> 00:03:46,880 At the time it was not a research, but

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00:03:46,920 --> 00:03:49,680 it's just a mini project to help participants.

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00:03:49,920 --> 00:03:56,400
There's four session for the MindCAN program and it was developed and delivered to cancer survivor.

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00:03:56,400 --> 00:04:00,480 The term "Cancer" was changed to a more positive tone.

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00:04:00,720 --> 00:04:03,720 We named the program "MindCAN" to reflect that

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00:04:03,720 --> 00:04:07,080 we can do anything if we set our mind to do so.

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00:04:07,960 --> 00:04:11,680
The original MindCAN program contained four sessions,

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00:04:12,040 --> 00:04:16,080 which helped participants learn about the principle of mindfulness

00:04:16,320 --> 00:04:20,080 and learn how to use mindfulness practice to manage stress,

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00:04:20,320 --> 00:04:23,480 unpleasant emotions and unhelpful thoughts.

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00:04:23,880 --> 00:04:26,480 I deliver the interventions and receive

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00:04:26,480 --> 00:04:29,320 positive feedback from the participant.

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00:04:29,760 --> 00:04:34,520 They suggested that the program be continue and they also asked us

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00:04:34,560 --> 00:04:37,680 to expand the program from four weeks to eight weeks.

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00:04:38,200 --> 00:04:41,760 Therefore, the eight week program was born.

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00:04:42,120 --> 00:04:45,200 Could you share with us a little bit more about howyou even started

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00:04:45,200 --> 00:04:47,640 the whole mindCAN program?

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00:04:47,880 --> 00:04:52,360 At this point, I'd like to present my journey into four sections.

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00:04:52,800 --> 00:04:56,520

The past,

the present, the process and the future.

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00:04:57,120 --> 00:05:00,840

Okay, so for the past work, it all started

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00:05:00,840 --> 00:05:05,920

when I received a research grant

from National Cancer Institute, Singapore

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00:05:06,240 --> 00:05:10,680

under the National University

Hospital and conducted research

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00:05:10,680 --> 00:05:16,040

to test the initial effect of the face

to face MindCAN programs.

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00:05:16,040 --> 00:05:19,720

I deliver

multiple cohorts of interventions.

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00:05:20,280 --> 00:05:23,280

61 Cancer Survivor completed the program.

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00:05:23,280 --> 00:05:30,600

Results indicated that the face-to-face MindCAN programme had the potential to reduce objective stress,

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00:05:30,600 --> 00:05:34,080

subjective stress, anxiety, depression,

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00:05:34,080 --> 00:05:39,960

enhancing perceived relaxation, mindfulness,

and psychological well-being.

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00:05:39,960 --> 00:05:42,520 And also participants stated that

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00:05:42,840 --> 00:05:45,920

the MindCAN programme heightened awareness

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00:05:45,960 --> 00:05:49,160 of the present moment;

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00:05:49,160 --> 00:05:52,920 cultivated powerful mind and positive emotions and promoted calmness.

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00:05:53,200 --> 00:05:58,000 So some participants commented that they treated themselves

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00:05:58,000 --> 00:06:03,040 better with self-compassion and embrace loving kindness to others.

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00:06:03,760 --> 00:06:06,400 So for now, the present

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00:06:06,960 --> 00:06:09,360 I have moved up another step.

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00:06:09,360 --> 00:06:17,000

I received an NUS-Global Asia Institute NIHA Research Grant to conduct a randomised controlled trial.

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00:06:17,000 --> 00:06:21,400 This research aims to test the benefits of the digital MindCAN program.

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00:06:21,800 --> 00:06:25,720

And this program encompassed eight weekly sessions.

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00:06:25,720 --> 00:06:28,960

Each week will cover two major components:

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00:06:28,960 --> 00:06:31,640

Education and Mindfulness Practice.

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00:06:31,680 --> 00:06:38,480

For the education components, participants learn matters specific to cancer such as stress,

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00:06:38,480 --> 00:06:42,200

body sensations, emotions, thoughts, communications,

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00:06:42,200 --> 00:06:47,040 loving kindness and integration of mindfulness to daily living.

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00:06:47,480 --> 00:06:52,560

So for the mindfulness

practice, participant will learn to perform

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00:06:52,680 --> 00:06:56,920

the mindful breathing and body scan practice and other techniques.

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00:06:57,240 --> 00:07:02,840

Additionally, all participants were asked to practice mindfulness on a daily basis

to practice minaramess on a daily k

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00:07:03,080 --> 00:07:06,920

for 10 to 15 minutes

and they also asked to record

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00:07:06,960 --> 00:07:09,960

their practice

in a mindfulness practice diary.

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00:07:10,320 --> 00:07:13,120

The Digital MindCAN program is delivered

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00:07:13,440 --> 00:07:15,760 real time using a zoom platform.

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00:07:16,320 --> 00:07:22,680

Wow. It seems like all academics like us

should go for your program to manage our stress.

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00:07:22,680 --> 00:07:25,440

So how often do you actually practice mindfulness then?

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00:07:25,480 --> 00:07:29,440

Oh yes, I practice mindfulness

for one or two hours per day.

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00:07:29,440 --> 00:07:31,360

Every day in the morning. Yes.

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00:07:31,360 --> 00:07:35,160

So I like to move on to part three,

which is the process.

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00:07:35,440 --> 00:07:43,960

The combination of human touch and technology have worked harmoniously and very well on this project.

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00:07:43,960 --> 00:07:50,040

The zoom interface allows group members to attend the MindCAN program without leaving their home.

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00:07:50,040 --> 00:07:53,560

The zoom interface allows group members to attend the MindCAN program without leaving their home.

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00:07:53,560 --> 00:07:57,000

The real-time zoom session allows the

facilitator to deliver live and interactive interventions.

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00:07:57,000 --> 00:07:59,840

Additionally, group member can communicate

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00:07:59,880 --> 00:08:04,200

via a mobile messaging application as part of the program.

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00:08:04,560 --> 00:08:07,400

With this platform

they can ask question and receive

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00:08:07,400 --> 00:08:10,600

information concerning the MindCAN program.

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00:08:10,920 --> 00:08:15,360

So what kind of benefits do you think the cancer survivors can get from this program,

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00:08:15,360 --> 00:08:18,920

and how long does it actually take

to feel the benefits?

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00:08:19,200 --> 00:08:22,560

So actually it depends on participant.

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00:08:22,560 --> 00:08:29,960

I measured skin temperature, heart rate, oxygen saturation and perceived relaxation

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00:08:29,960 --> 00:08:35,480

before and after each intervention session

to capture immediate changes.

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00:08:35,480 --> 00:08:41,240

Some participants showed positive changes during the second and third session.

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00:08:41,240 --> 00:08:43,880

Some participants show the change later.

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00:08:43,920 --> 00:08:46,640 Maybe like eight or seven session

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00:08:46,920 --> 00:08:49,960

Again, it really depends on each participant.

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00:08:50,240 --> 00:08:53,840

So now I'd like to talk about the part

for the future.

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00:08:53,840 --> 00:08:58,840

It is more likely that I will continue a digital mindfulness program.

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00:08:59,200 --> 00:09:02,360

However, the content

and structure of the program

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00:09:02,600 --> 00:09:07,120

will be modified based on participant

comments on the current program.

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00:09:07,440 --> 00:09:09,640

I really look forward to it.

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00:09:09,640 --> 00:09:12,720

So do you think there will be

other platforms that may be suitable?

00:09:12,720 --> 00:09:16,680

Because I know recently that there have been a lot of interest in the use

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00:09:16,680 --> 00:09:20,760 of like virtual reality, augmented reality or even mixed reality, right.

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00:09:20,760 --> 00:09:24,440 So do you think this kind of tech tools would be useful for your program?

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00:09:24,520 --> 00:09:26,680 Actually, that's a very good suggestion.

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00:09:26,680 --> 00:09:32,920 It is also possible that the MindCAN program will be offered on different platforms.

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00:09:32,920 --> 00:09:35,880 Could be mobile application, virtual reality,

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00:09:36,000 --> 00:09:40,240 augmented reality and possibly the artificial intelligence.

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00:09:40,400 --> 00:09:42,240 Why do you think mindfulness

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00:09:42,240 --> 00:09:44,800 turned out to be useful for these cancer survivors?

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00:09:45,480 --> 00:09:48,480 They are actually quite a few possible

00:09:48,480 --> 00:09:51,520

explanation

on the mechanism of mindfulness.

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00:09:51,960 --> 00:09:53,600

So first, people,

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00:09:53,600 --> 00:09:57,840

maybe they're more aware

of the current moment or current emotions.

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00:09:58,040 --> 00:10:01,840

Therefore they are able to manage unpleasant emotion

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00:10:02,160 --> 00:10:04,720

such as stress, anxiety and depression.

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00:10:05,160 --> 00:10:13,320

Secondly, the practice of mindfulness changes the body biological functions and make people feel more relaxed and calmer.

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00:10:13,320 --> 00:10:18,840

Finally, the interaction among group member in the group environments

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00:10:18,960 --> 00:10:22,720

motivate members to share experiences

and support each other.

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00:10:23,080 --> 00:10:23,360

Right.

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00:10:23,360 --> 00:10:26,560

So what kind of feedback

have you gotten from your participants?

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00:10:26,840 --> 00:10:28,680 Quite a few feedback. So yeah.

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00:10:28,680 --> 00:10:33,080 So I would say it can be categorize into three main types.

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00:10:33,320 --> 00:10:37,680

First, mindfulness help

make them aware of the current moment,

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00:10:38,000 --> 00:10:41,240 ongoing thought and non mindful behavior.

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00:10:41,240 --> 00:10:46,360 Second, mindfulness practice helped improve sleep, promote calmness,

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00:10:46,360 --> 00:10:49,760 enhance positive minds and let go of some negative thoughts.

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00:10:50,520 --> 00:10:53,960 Finally, they mentioned self-compassion,

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00:10:54,160 --> 00:10:58,560 loving kindness and integrating mindfulness into daily living.

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00:10:59,240 --> 00:11:01,760 So you've said a lot about how you use mindfulness

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00:11:01,760 --> 00:11:03,240 in your research program, right?

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00:11:03,240 --> 00:11:06,720
So I'm curious about what is your personal take on mindfulness then?

00:11:06,960 --> 00:11:08,280 Oh, that's a good question.

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00:11:08,280 --> 00:11:13,600
Actually I grew up with a culture of practicing mindfulness, and I am convinced

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00:11:13,640 --> 00:11:17,600 that regular practice enhances benefits.

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00:11:17,600 --> 00:11:21,560 For myself, I practice mindfulness on a daily basis in the morning,

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00:11:21,560 --> 00:11:25,080 and my practice lasts about one or two hours per day.

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00:11:25,720 --> 00:11:29,000 And every two months I visit my mindfulness mentors

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00:11:29,000 --> 00:11:32,640 in Thailand to strengthen my knowledge and mindfulness skills.

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00:11:33,120 --> 00:11:37,240 Wow, 1 to 2 hours seems like a long time, especially when we are in such a fast

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00:11:37,240 --> 00:11:38,880 paced society.

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00:11:38,880 --> 00:11:41,480 So could you summarize a little bit about

00:11:41,480 --> 00:11:45,240 what are the benefits that a cancer survivors can gain through your program?

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00:11:45,320 --> 00:11:46,480 Okay, sure. Yeah.

185

00:11:46,480 --> 00:11:51,640 Mindfulness has the potential to generate benefits for cancer survivors.

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00:11:51,640 --> 00:11:56,120 and finding from my research showed that practicing mindfulness

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00:11:56,160 --> 00:12:00,920 reduce objective stress, subjective stress, anxiety, depression

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00:12:01,080 --> 00:12:03,840 while enhancing perceived relaxation,

189

00:12:04,000 --> 00:12:06,440 mindfulness and psychological well-being.

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00:12:07,080 --> 00:12:11,480 The more the practice, the greater the benefits.

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00:12:11,480 --> 00:12:15,160

A tagline that you could apply to mindfulness would be,

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00:12:15,160 --> 00:12:20,080

"Make today the best because today is the best foundation for the future".

00:12:20,080 --> 00:12:27,080

Thank you, Prof Yobas for sharing with us your insights on mindfulness and how it could help cancer survivors.

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00:12:27,840 --> 00:12:32,560

You've been listening to a podcast on ""Digital-Mindfulness for cancer survivors",

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00:12:32,560 --> 00:12:35,320

part of the NUS Nursing Research Podcasts series.

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00:12:35,640 --> 00:12:40,120

With us in the studio was Dr Piyanee Yobas,

a tenured Associate Professor

197

00:12:40,120 --> 00:12:44,720

at the Alice Lee Centre for Nursing Studies, National University of Singapore.

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00:12:44,720 --> 00:12:48,160

I am Dr Jocelyn Chew, thank you for joining us in this episode

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00:12:48,160 --> 00:12:50,880

and stay tuned for our next podcast.

200

00:19:35,560 --> 00:19:37,840

So yeah.

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00:19:37,840 --> 00:19:40,440

I actually didn't see it.

202

00:19:40,440 --> 00:19:42,520

Yeah. Yeah, I think I thought too.

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00:19:42,520 --> 00:20:03,800

Yeah.

204

00:20:03,800 --> 00:20:08,000 And as Associate Professor at Monash and left of Center

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00:20:08,000 --> 00:20:25,680 for Nursing Study, my name is

206

00:20:26,600 --> 00:20:44,240 so I forgot my name.

207

00:20:44,240 --> 00:20:48,000 Hospital and I conduct research to test the initial effects.

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00:20:48,360 --> 00:20:50,320 Yeah I think I yes.

209

00:20:50,320 --> 00:21:05,680 Got that.

210

00:21:05,680 --> 00:21:09,800 So please I picked up a place there for a please.

211

00:21:10,240 --> 00:21:11,080 Yes. That's decent.

212

00:21:11,080 --> 00:21:13,880 It's just about done.
Yes. That's the one that

213

00:21:28,600 --> 00:21:30,560 into intern

214

00:21:48,960 --> 00:21:50,200 feedback.

00:21:51,480 --> 00:21:52,960 Was getting good.

216

00:21:52,960 --> 00:21:54,160 Yeah.

217

00:21:54,160 --> 00:21:55,200 I blame the

218

00:22:17,760 --> 00:22:53,920 before I.

219

00:22:53,920 --> 00:22:54,920 Oh yeah.

220

00:22:55,960 --> 00:22:58,400 I just, I just follow the register.

221

00:22:58,720 --> 00:22:59,280 Yeah.

222

00:22:59,560 --> 00:23:02,160 So don't remember. Thank you from thank you.

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00:23:02,160 --> 00:23:04,160 Oh okay. Okay. Okay, right. Okay.